



5

Council Action

City of Minneapolis

File No. 16-01437

The Minneapolis City Council hereby:

1. Authorizes Hennepin County Cooperative Agreements No. PW 58-20-12 and No. PW 59-20-12 for pedestrian crosswalk improvements on Franklin Ave E (Lyndale Ave S to 13th Ave S) and W Broadway Ave (Penn Ave N to 4th St N).
2. Authorizes acceptance of grant awards in the amounts of \$27,420 and \$48,840 from Hennepin County covering 25% of the construction costs for the pedestrian improvements.
3. Passage of Resolution increasing the appropriation and revenue for the projects by \$76,260.

Committee: TPW & WA Public Hearing: NIA Publication: NOV 12 2016

RECORD OF COUNCIL VOTE				
MEMBER	AYE	NAY	ABSTAIN	ABSENT
REICH	X			
GORDON	X			
FREY	X			
B. JOHNSON	X			
YANG	X			
WARSAME	X			
GOODMAN	X			
GLIDDEN	X			
CANO	X			
BENDER	X			
QUINCY	X			
A. JOHNSON				X
PALMISANO	X			
DATE:	NOV 04 2016			

APPROVED VETOED



 MAYOR HODGES

NOV 10 2016

 DATE

Certified an official action of the City Council
 ATTEST:


 CITY CLERK

Presented to the Mayor:	NOV 04 2016	Received from the Mayor:	NOV 10 2016
-------------------------	-------------	--------------------------	-------------



Resolution No. 2016R-489

City of Minneapolis

File No. 16-01437

By Reich and Quincy

Amending The 2016 Capital Improvement Appropriation Resolution.

Resolved by The City Council of The City of Minneapolis.

That the above-entitled resolution, as amended, be further amended by increasing the appropriation and revenue estimate in the PW-Capital Improvements Fund (04100-9010943-CBIK27 - Source 322002) by \$76,260 for Hennepin County Grant Projects on Franklin Ave E and W Broadway Ave.

Committee: TPW & WM

Public Hearing: N/A

Publication: NOV 12 2016

RECORD OF COUNCIL VOTE				
MEMBER	AYE	NAY	ABSTAIN	ABSENT
REICH	X			
GORDON	X			
FREY	X			
B. JOHNSON	X			
YANG	X			
WARSAME	X			
GOODMAN	X			
GLIDDEN	X			
CANO	X			
BENDER	X			
QUINCY	X			
A. JOHNSON				X
PALMISANO	X			
DATE:	NOV 04 2016			

APPROVED VETOED



 MAYOR HODGES

NOV 10 2016

 DATE

Certified an official action of the City Council
 ATTEST:


 CITY CLERK

Presented to the Mayor:	<u>NOV 04 2016</u>	Received from the Mayor:	<u>NOV 10 2016</u>
-------------------------	--------------------	--------------------------	--------------------